

## Dr PETRA HELDT

### ACADEMIC PUBLICATIONS

(partial list)

“A Brief History of Dialogue between Orthodox Christians and Jews,” *Immanuel* 26/27 (1994), pp. 221-224

“Bibliography of Dialogue between Orthodox Christians and Jews,” *Immanuel* 26/27 (1994), pp. 240-249

“Message Moulds Method: Literal and Allegorical Interpretation in the Second Century A.D.,” *Cahiers Ratisbonne* 7 (1999), pp. 45-58

“Delineating Identity in the Second and Third Century CE: A Case in the Writings of Hippolytus,” *Studia Patristica* 32 (2006), pp. 163-168

“Constructing Christian Communal Identity in Early Patristic Writers,” Marsha L. Dutton and Patrick Terrell Gray (eds.), *One Lord, One Faith, One Baptism: Studies in Christian Ecclesiality and Ecumenism in Honor of J. Robert Wright* (Grand Rapids, Michigan: Eerdmans, 2006), pp. 29-41

“The New Testament Apocrypha,” David Aune (ed.), *The Blackwell Companion to the New Testament* (Oxford: Blackwell, forthcoming)

Three articles in Katharine Doob Sakenfeld (ed.), *The New Interpreter's Dictionary of the Bible* (Nashville, TN: Abingdon Press, forthcoming):

“Acts of John”

“Cyril of Alexandria”

“Cyril of Jerusalem”

The article “Origin,” *Jewish Encyclopedia* (edition 2006, forthcoming)

“The Syriac Church Writers’ sources on the book of Matthew in the New Testament,” The Vatican (gen. ed.), *New Jerusalem Bible Series*, (forthcoming, 2008)

*The Epistle of Paul to the Galatians 4:21-31 in the Reading of the Early Church: Research in Patristic Exegesis* (an international series of ancient Christian research, forthcoming)

### PUBLICATIONS IN CHRISTIAN JEWISH RELATIONS

(partial list)

Co-Editor, *Erinnern, nicht vergessen, Zugänge zum Holocaust* (München: Kaiser, 1976)

“A Brief History of Dialogue between Orthodox Christians and Jews”, *Immanuel* 26/27 (Jerusalem: The Ecumenical Theological Research Fraternity in Israel, 1994), S. 211-224

“Bibliography of Dialogue Between Orthodox Christians and Jews”, *Immanuel* 26/27 (Jerusalem: The Ecumenical Theological Research Fraternity in Israel, 1994), S. 240-249

“Der Jüdisch-Christliche Dialog in Jerusalem und seine Folgen”, Maria Brun und Wilhelm Schneemelcher (Hgs.), *EYXAPIΣTHPIA. Eucharisteria. Festschrift für*

*Damaskinos Papandreou. Metropolit der Schweiz zum 60. Geburtstag* (Athen: Ekdotike, 1996), S. 45-52

“For Brothers to Dwell Together: *Re-Thinking Christianity in Israel*”, The Council of Christians and Jews (Hg.), *The Mountain of the Lord. Israel and the Churches* (London: The Council of Christians and Jews, 1996), S. 30-48

“Jerusalem in Protestant Liturgy”, Eugene B. Korn and Roberta Kalechofsky (Hgs.), James William Parkes, *End of an Exile: Israel, the Jews and the Gentile World*, 3. Aufl. (Marblehead, Massachusetts: Micah Publications, Inc., 2005), S. 299-313